



3-2-07

Gen 3622

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:)	
)	Group Art Unit: 3622
Mark Landesmann)	
)	Examiner: Khanh, Le
Application No. 09/758,239)	
)	Atty. Docket No.: 084561-0103
Filed: 1/12/2001)	
)	
For: Buyer Driven targeting of Purchasing Entities)	Date: 02-27-07
)	
)	
)	
)	

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 2213-1450 on 02-27-2007

Signed: _____

Ashok Malani

**INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR §§1.56 AND 1.97(e)**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

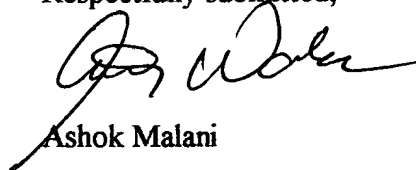
Dear Sir:

The references listed in the attached PTO Form 1449(s), at least one of which was provided by an Examiner(s) handling a related patent application(s), copies of which are attached, may be material to examination of the above-identified patent application. Applicants submit these references in compliance with their duty of disclosure pursuant to 37 CFR §§ 1.56 and 1.97. The Examiner is requested to make these references of official record in this application.

This Information Disclosure Statement is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that these references indeed constitute prior art.

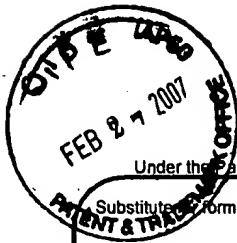
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Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Ashok Malani', is written over the printed name.

Ashok Malani

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PTO/SB/08B (09-06)

Approved for use through 03/31/2007. OMB 0651-0031

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Substitute Form 1449/PTO

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Complete if Known

Application Number	09/758,239
Filing Date	12 JAN 2001
First Named Inventor	LANDESMANN, MARK
Art Unit	3622
Examiner Name	LE, KHANH
Attorney Docket Number	084561-0103

Sheet	1	of	1
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NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ²
	B1	OFFICE ACTION on Application 10/727,496 with filing date of 12/05/2003 and mailing date of Office Action 12/01/2006.	
	B2	OFFICE ACTION on Application 10/727,497 with filing date of 12/05/2003 and mailing date of Office Action 12/01/2006.	
	B3	OFFICE ACTION on Application 10/729,678 with filing date of 12/04/2003 and mailing date of Office Action 11/30/2006.	

Examiner Signature	Date Considered
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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